

PARENT COOPERATION AGREEMENT

Granite Baptist School

(Please read carefully before signing)

In making application to have my child attend Granite Baptist School, I agree to the following conditions in the spirit of Christian cooperation and support.

1. I will annually read the **Student Handbook** with my student(s).
2. I understand and agree to comply with the school's policy and guidelines on **regular weekly church attendance** for all students. Furthermore, I agree that one parent, preferably both, will attend church faithfully (weekly) where God's Word is preached with my children. I understand that **regular church attendance** is defined by GBS as **consistent and faithful attendance at all the services of the church of which your family are members**.
3. I accept the administration's full responsibility for the placement of my child(ren) in the proper grade.
4. I agree to uphold and support the **high academic standards** of GBS by providing a place at home for my child to study and by encouraging my child to complete all homework and assignments on time.
5. I agree to have my children in attendance at all school programs and activities in which they have a part.
6. I agree to **support the school** with a willing and cheerful attitude. I will not criticize the administration or faculty of the school in public or in the presence of my child. When administrative decisions are reached or school policy is published, I will not make critical comments in public or in private. Instead, I will seek a private consultation with the administration.
7. I give my permission for my child to take part in all **school activities**, including sports and school sponsored trips away from the school premises, and absolve the school from liability to me or my child because of injury to my child at school or during any school activity.
8. I agree to pay my **financial obligations** to GBS on the first of each month and understand that a late fee of \$10 will be applied on the 6th of the month if the tuition payment has not been received in the school office. I further understand that if the overdue tuition is not paid by the 15th day of the month my student(s) will not be permitted to attend classes beginning on the 16th until the account is current.
9. Because the Bible states that **disputes among believers** shall be handled within the church and not the secular courts (I Cor. 6:1-8), I agree that all our family member's disputes involving or affecting GBS shall be settled privately, or if necessary, through a mediation process. I recognize that the mediation process is enforced by the State and Federal Arbitration Statutes and I agree that any such dispute will be resolved through reference to the Christian Legal Society. I agree that this dispute resolution procedure is the exclusive remedy for any controversy or claim arising out of or affecting me and/or my family's relationship with GBS. However, this provision does not apply to any claim or loss which is covered by any policy of insurance maintained by the church which is in fact accepted by an insurance company as a covered claim or loss.
10. I agree to **Indemnify** and to hold Granite Baptist School, its employees, and its volunteers harmless from all claims brought by or on behalf of me or my child as a result of an action or inaction taken by the school, its employees, or its volunteers except any claim or loss covered by a policy of insurance which is accepted by an insurance company as a covered claim or loss. I recognize that I am limited to the amount of coverage provided by insurance and that I cannot seek any additional amount above that which is covered by the policy. Indemnification shall cover all expenses for enforcement, including costs and attorneys fees.

11. I understand that this is a **legally binding agreement** and that it cannot be altered by any party without the written consent of the other parties.

Both parents/guardians are expected to sign this agreement, unless the child lives with only one parent/guardian. This agreement must be signed yearly with each re-enrollment. If you have a question about this, please contact the school office.

Dated: _____ Signature: _____ Printed Name: _____

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DOCTRINAL STATEMENT

Granite Baptist Church School maintains the same doctrinal position as set forth in the constitution of Granite Baptist Church. The following points briefly describe our doctrinal position.

OF THE SCRIPTURES: We believe in the Scriptures of the Old and New Testaments as verbally inspired of God, and inerrant in the original writings, and that they are of supreme and final authority in faith and life.

OF GOD: We believe that there is one God, eternally existing in three persons -Father, Son, and Holy Spirit.

OF SON: We believe in the absolute deity of the Son, the Lord Jesus Christ, existing from all eternity. In coming to earth, He was miraculously begotten of the Holy Spirit and born of the Virgin Mary, and is true God and true man.

OF HOLY SPIRIT: We believe that the Holy Spirit is a divine person, equal with God the Father and God the Son. He is the Agent of the new birth, and that He indwells every true child of God.

OF DEVIL / SATAN: We believe in the distinct personality of Satan, that he is the unholy god of this age, and destined to eternal judgement in the lake of fire and brimstone.

OF CREATION: We believe that God created the heavens and the earth, including all life, each after its own kind, by direct act and not by the process of evolution.

OF FALL OF MAN: We believe that man was created in the image of God. He willingly sinned and thereby incurred not only physical death, but also spiritual death, plunging the whole race into condemnation and death. All mankind is born in sin and totally depraved.

OF ATONEMENT FOR SIN: We believe that the Lord Jesus Christ died for our sins according to the Scriptures as a substitutionary sacrifice, and that all who believe in Him are justified on the grounds of His shed blood.

OF RESURRECTED CHRIST: We believe in the literal, physical, bodily resurrection of Jesus Christ from the tomb. In His ascension into heaven, He is the believer's High Priest and Advocate.

OF FAITH AND SALVATION: We believe that man is totally unable to save himself and must be born again. The new birth is instantaneous and the one dead in trespasses and sins is made a partaker of the divine nature receives eternal life, the free gift of God wholly of grace and not of man's works.

OF SECURITY OF BELIEVER: We believe that all who are truly born again are eternally secure, being kept by God the Father for Jesus Christ.

OF TONGUES AND HEALING: We believe that the gifts of tongues and healing were temporary sign gifts given to unbelieving Israel as well as an authentication of the messenger and the message during writing and completion of the New Testament. These gifts are no longer for today.

OF HEAVEN AND HELL: We believe in a literal place of eternal blessedness called heaven to which the righteous (saved) go. We believe in a literal place of conscious eternal punishment called hell to which the wicked (unsaved) go.

OF RETURN OF CHRIST: We believe in the bodily, personal imminent. Pretribulation, and premillennial return of our Lord and Savior Jesus Christ.

OF SEPARATION: We believe that every Christian should be experientially separated from the world unto God; that believers are in the world but not of it; that the Christian is not to love the world nor to be conformed to it.

